



# Planning Committee (North)

Tuesday, 3rd October, 2023 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors:

Peter van der Borgh (Chairman)	Liz Kitchen
Tony Bevis (Vice-Chairman)	Richard Landeryou
Colette Blackburn	Dennis Livingstone
Martin Boffey	Jay Mercer
James Brookes	John Milne
Len Ellis-Brown	Colin Minto
Nigel Emery	Jon Olson
Ruth Fletcher	Sam Raby
Chris Franke	David Skipp
Anthony Frankland	Jonathan Taylor
Nick Grant	Clive Trott
Kasia Greenwood	Mike Wood
Warwick Hellowell	Tricia Youtan
Tony Hogben	
Alex Jeffery	

You are summoned to the meeting to transact the following business

Jane Eaton  
Chief Executive

## Agenda

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<b>GUIDANCE ON PLANNING COMMITTEE PROCEDURE</b>	
1. <b>Apologies for absence</b>	
2. <b>Minutes</b>	7 - 10
<i>To approve as correct the minutes of the meeting held on 5 September 2023 (Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. <b>Declarations of Members' Interests</b>	
To receive any declarations of interest from Members of the Committee	

4. **Announcements**

To receive any announcements from the Chairman of the Committee or the Chief Executive

**To consider the following reports of the Head of Development & Building Control and to take such action thereon as may be necessary:**

5. **Appeals** 11 - 12

Applications for determination by Committee:

6. **DC/22/2257 Horsham YMCA Football Club, Gorings Mead, Horsham** 13 - 42

Ward: Denne

Applicant: Mr Tim Bass

7. **DC/21/2172 Land South of East Street, Rusper** 43 - 62

Ward: Colgate and Rusper

Applicant: Mr J Sage

8. **DC/23/0354 Morriswood, Old Holbrook, Horsham** 63 - 72

Ward: Colgate and Rusper

Applicant: Mr Anthony Hogben

9. **DC/23/1358 79 Trafalgar Road, Horsham** 73 - 78

Ward: Trafalgar

Applicant: Mr Nick Jenkins

10. **Urgent Business**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as urgent because of the special circumstances